

Benzstraße 16

21423 Winsen (Luhe) - Germany

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## **Technical Data Sheet**

Article-No.: 03030

**DIMENSIONS** 

Brand: **TOP-COMFORT** 

Description: Chef's Hat

**German Style** 



| length              |     | width         |       | heigth      |  | diamet       | er                      |             |           |               |              |              |  |
|---------------------|-----|---------------|-------|-------------|--|--------------|-------------------------|-------------|-----------|---------------|--------------|--------------|--|
| -                   |     | -             |       | 250 mm      |  | -            |                         |             |           |               |              |              |  |
| PRODUCT DESC        | RIP | TION          |       |             |  |              |                         |             |           |               |              |              |  |
| material            |     | crepe         |       | crepe       |  | crepe        |                         | paper       |           | polypropyle   | $\checkmark$ | viscose non- |  |
|                     |     | paper         |       | paper with  |  | paper with   |                         |             |           | ne            |              | woven        |  |
|                     |     |               |       | non-woven   |  | paper        |                         |             |           | spunbond      |              |              |  |
|                     |     |               |       | crone       |  | crone        |                         |             |           | (PP)          |              |              |  |
| colours             |     | blue [B]      |       | green [G]   |  | orange [O]   |                         | red [R]     | $\square$ | white [W]     |              | yellow [Y]   |  |
|                     |     | white with b  | lue   | stripe [B]  |  | white with r | ed st                   | ripe [R]    |           |               |              |              |  |
| charactiristics     |     | clipped       |       | latex-free  |  | embossed     | $\overline{\checkmark}$ | with pleats |           | individually  |              |              |  |
|                     |     |               |       |             |  | paper        |                         |             |           | adjustable    |              |              |  |
|                     |     | detection str | rip r | nade of     |  | non-woven    | faceı                   | nask        |           | printed pleat | sha          | ıding        |  |
|                     |     | aluminium     |       |             |  | 2-layer      |                         |             |           |               |              |              |  |
| <b>REGULATORY A</b> | FF/ | AIRS          |       |             |  |              |                         |             |           |               |              |              |  |
| PPE-Regulation      |     | Category I    |       | Category II |  | Category III | <b>y</b>                | no PPE-     |           |               |              |              |  |
| (EU) 2016/425       |     |               |       |             |  |              |                         | article     |           |               |              |              |  |
| MD-Regulation       |     | Class I       |       | Class II    |  | Class III    |                         | sterile     |           | measuring     | $\Box$       | no medical   |  |
| (EU) 2017/745       |     |               |       |             |  |              |                         |             |           | function      |              | device       |  |
| Food Contact        |     | acidic foods  |       | aqueous     |  | fatty foods  |                         | alcoholic   |           | dry foods     | $\checkmark$ | not          |  |
| (EG) 1935/2004      |     |               |       | foods       |  |              |                         | foods       |           |               |              | approved     |  |
|                     |     |               |       |             |  |              |                         |             |           |               |              | for food-    |  |
|                     |     |               |       |             |  |              |                         |             |           |               |              | contact      |  |

| LOGISTIC DATA SUBPACKING |            |               |  |  |
|--------------------------|------------|---------------|--|--|
| general information      | tion       |               |  |  |
| material                 |            | bag           |  |  |
| pieces per subpa         | icking     | 10            |  |  |
| GTIN subpacking          | [B]        | -             |  |  |
| GTIN subpacking          | [G]        | -             |  |  |
| GTIN subpacking          | [0]        | -             |  |  |
| GTIN subpacking          | [R]        | -             |  |  |
| GTIN subpacking          | [W]        | 4044941017013 |  |  |
| GTIN subpacking          | [Y]        | -             |  |  |
| measures & size          |            |               |  |  |
| length                   |            | =             |  |  |
| width                    |            | -             |  |  |
| heigth                   |            | -             |  |  |
| weights                  |            |               |  |  |
| size                     | net weight | brut weight   |  |  |
| uni                      | 285 g      | 290 g         |  |  |

| LOGISTIC DATA PALETTE         |            |              |  |  |
|-------------------------------|------------|--------------|--|--|
| general informat              | tion       |              |  |  |
| kind of palette               |            | euro-palette |  |  |
| measures & size               |            |              |  |  |
| cartons per layer 12          |            |              |  |  |
| layer per palette 7           |            |              |  |  |
| heighth of the palette 162 cm |            |              |  |  |
| weights                       |            |              |  |  |
| size                          | net weight | brut weight  |  |  |
| uni                           | 164 kg     | 189 kg       |  |  |

| LOGISTIC DATA OUTER PACKING |               |             |  |  |
|-----------------------------|---------------|-------------|--|--|
| general informat            | tion          |             |  |  |
| material                    |               | carton      |  |  |
| subpackings per             | outer packing | 5           |  |  |
| GTIN outer packi            | ng [B]        | -           |  |  |
| GTIN outer packi            | ng [G]        | -           |  |  |
| GTIN outer packi            | ng [O]        | -           |  |  |
| GTIN outer packi            | ng [R]        | -           |  |  |
| GTIN outer packi            | 4044941017136 |             |  |  |
| GTIN outer packi            | -             |             |  |  |
| measures & size             |               |             |  |  |
| length                      |               | 295 mm      |  |  |
| width                       | 265 mm        |             |  |  |
| heigth                      |               | 210 mm      |  |  |
| weights                     |               |             |  |  |
| size                        | net weight    | brut weight |  |  |
| uni                         | 1.450 g       | 1.950 g     |  |  |



## AMPri Handelsgesellschaft mbH

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## WARNINGS AND SAFETY INFORMATION

| storage / expiry | Store product in original packaging in a cool and dry place without additional weight, protect from direct sunlight. Do     |
|------------------|---|
| date             | not store near ozone sources (laser printers, copiers). The actual expiry time in use cannot be specified in general terms, |
|                  | as it depends on the general conditions of use. An individual risk assessment must be carried out in each case. The         |
|                  | expiry date - valid for proper storage - is stated on the packaging.  |

| use and control | Only ever use the product for its intended use. A check/risk assessment must be carried out to ensure that the product is |  |
|-----------------|---|--|
|                 | suitable for the intended use.  |  |
|                 | Ensure that the size matches that of the user. Do not make any changes to the product.                                    |  |
|                 | Make sure that the product has no defects and is in good condition (no holes, unstitched parts, etc.).                    |  |
|                 | This product is intended for single use only  |  |
|                 |   | use and control Only ever use the product for its intended use. A check/risk assessment must be carried out to ensure that the product is suitable for the intended use.  Ensure that the size matches that of the user. Do not make any changes to the product.  Make sure that the product has no defects and is in good condition (no holes, unstitched parts, etc.).  This product is intended for single use only |

| disposal | The used product must be disposed of in accordance with the disposal regulations of the local waste disposal company. |
|----------|---|
|          | Unused products can be disposed of with household waste.  |

| warnings | Prolonged wearing of head coverings can lead to heat stress. |
|----------|--|
|          | This product is flammable - keep away from fire.             |

rev-no. 1

date 26. 09.2024 changes and errors excepted